

Department of Performing Arts Dr. Shyama Prasad Mukherjee University Ranchi

FIRST PROVISIONAL ADMISSION LIST Bachelor of Visual Arts

The following applicants have been selected provisionally for admission in Bachelor of Visual Arts Honours course in Semester I (Session: 2023-27). Last date for taking admission in the Department for the first selection list is 10th August 2023.

S.N.	Form No.	Applicant's Name	Gender	BPL Status	Caste Category	Marks %
1	20230110446	ANSHU KUMAR	MALE		GEN	78.2
2	20230132801	ADARSH BHASKAR	MALE		BCII	78.0
3	20230273262	ATIK RAZA	MALE		GEN	74.6
4	20230134371	PHALGUNI RANI	FEMALE		BCI	74.0
5	20230126093	BHUJGENDRA SINGH	MALE		GEN	73.0
6	20230140456	BHARTI KUMARI	FEMALE	02644	BCI	72.4
7	20230168185	MANISH KUMAR	MALE		BCII	71.4
8	20230256717	NOUSHIN KAUSAR	FEMALE		BCI	71.0
9	20230117264	GHANSHYAM KUMAR	MALE		SC	70.8
10	20230119136	AMRIT KACHHAP	MALE		ST	70.6
11	20230118932	SRIJA SOUMYA	FEMALE		GEN	70.4
12	20230205020	KRITI SINGH	FEMALE		GEN	68.0
13	20230201696	DEEPAK KUMAR GOPE	MALE		BCII	65.0
14	20230148591	JAGRITI CHOUDHARY	FEMALE		SC	63.4
15	20230120434	NIKHIL LINDA	MALE		ST	62.3
16	20230137558	ANSHIKA	FEMALE		GEN	62.0
17	20230199391	MAMTA KUMARI RAM	FEMALE		SC	61.8
18	20230125482	NIRAJ KUMAR BHAGAT	MALE		ST	48.6

NOTE: The selected applicants shall bring all their original documents for verification and admission, with a set of self-attested photocopies and 2 passport sized photographs in the Department office between 11:00am to 2:30pm. The list of documents required for admission are given below:

- (A) Application form of the Chancellor's portal
- (B) Mark sheet of class 10th (for date of birth)
- (C) Mark sheet of class 12th
- (D) Admit card of class- 12th
- (E) School or college leaving certificate (original to be submitted)
- (F) Migration certificate (original to be submitted)
- (G) Character Certificate (original to be submitted)
- (H) Caste certificate (if applicable)
- (I) Income certificate (issued not earlier than April 2023)
- (J) BPL certificate (if claimed for BPLquota)
- (K) Residence certificate/Domicile of Jharkhand

- (L) Sports certificate at International/ National/ State level (if claimed for quota)
- (M) NCC / NSS certificate (if applicable)
- (N) Ex-service personnel's dependent (widow/ wards of armed forces personnel/ paramilitary forces/ State forces) proof / certificate
- (O) Aadhar card
- (P) 2 passport sized photographs

Co-Ordinator

Department of Performing Arts

DSPMU, Ranchi